

Case No: 2020-0349 Date of visit: 20/10/2020

Time spent on site: 2 hrs Main Inspector: [Redacted]

Site No: FS0477 Site Name: Bow of Hascosay
Business No: FB0095 Business Name: Cooke Aquaculture Scotland Ltd

Case Types: 1 VMD 2 [] 3 [] 4 [] 5 [] 6 []

Water Temp (°C): 11 Thermometer No: T146 FHI 045 completed []

Observations: Region: SH Water type: S CoGP MA: S-3

Dead/weak/abnormally behaving fish present? Y If yes, see additional information/clinical score sheet.
Clinical signs of disease observed? N If yes, see additional information/clinical score sheet.
Gross pathology observed? N If yes, see additional information/clinical score sheet.
Diagnostic samples taken? N

UNI/REG only - if unable to carry out intended visit detail reason below:
[Redacted]

Additional Case Information:

Site inspected to collect VMD samples. Only 2 lethargic fish spotted across site. All other fish behaving normally, responding to presence and coming up for food with no clinical signs of disease noted. Fish appeared in good condition. Fish sampled for vmd looked in good condition internally as well as externally.

Site also in the process of harvesting and should be fallow early to mid November.

Case No: Site No:

Date of Visit: Inspector(s):

Registration/Authorisation Details

1. Business/site details summary checked by site representative?

2. Changes made to details?

Site Details (include cleaner fish for all sections)

| | | | | | |
|---------------------------------------|--|------------------------|--|--------------------------------|---------------------------------|
| Total No facilities | <input type="text" value="14"/> | Facilities stocked | <input type="text" value="8"/> | No facilities inspected | <input type="text" value="14"/> |
| Species | <input type="text" value="SAL"/> | | | | |
| Age group | <input type="text" value="2019 S1"/> | | | | |
| No Fish | <input type="text" value="140,930"/> | | | | |
| Mean Fish Wt | <input type="text" value="6.38kg"/> | | | | |
| Next Fallow Date (Site) | <input type="text" value="Nov. 2020"/> | Next Input Date (Site) | <input type="text" value="Jan. 2021"/> | | |
| Recent (last 4 wks) disease problems? | <input type="text" value="N"/> | | Any escapes (since last visit)? | <input type="text" value="N"/> | |
| If yes, detail: | <input type="text" value=""/> | | | | |

Movement Records

1. Movement records available for inspection?

2. Date of last inspection:

3. Are records complete and correctly entered?

4. Are movement records available for dead fish and waste?

5. Are records complete and correctly entered?

6. Are health certificates for introductions (outwith GB) available?

Transport Records

1. Are any movements carried out by (or on behalf) of the business (not using a STB)?

If yes, is there a system in place for maintenance of transportation records?

Mortality Records

1. Mortality records available for inspection?

2. How are mortalities disposed of?

If other detail:

3. Mortality records complete and correctly entered?

4. Recent mortality (last 4 wks):

5. Evidence of recent increased/atypical mortalities?

If yes, facility nos/no mortality per facility/no stock per facility/reason:

6. Any other peaks in mortality during period checked?

If yes, detail:

7. Have increased (unexplained) mortalities been reported to vet or FHI?

If yes, detail action:

8. Have 'mortality events' been reported to FHI? If no, enter details on mortality events sheet.

Treatments and Medicines Records

- 1. Recent treatments (see comment)? Y
 If yes, detail: T.M.S.
- If other, detail: _____
- 2. Medicines records available for inspection? Y
- 3. Are records complete and correctly entered? Y
- 4. Are fish in a withdrawal period? Y
- 5. If yes, what treatment(s)? T.M.S.
 If other, detail: _____
- 6. Are medicines stored appropriately? Y

Biosecurity Records

- 1. Biosecurity records available for inspection?
- 2. Has the manner and frequency of mortality removal, recording and safe disposal been considered?
- 3. Has the manner and period in which the APB will notify Scottish Ministers or veterinary professional of any *increased (unexplained)* mortality at the site been included?
- 4. Has the action that will be taken in the event that the presence or suspicion of the presence of a listed disease is detected been included and *how* and *when* that will be notified to Scottish Ministers?
- 5. Has the health status of aquaculture animals being stocked on the farm site been covered (equal or higher health status, certification if required)?
- 6. Have the husbandry and biosecurity measures implemented between each epidemiological unit to minimise transmission of disease been covered (movement of staff, visitors, equipment, live or dead fish etc.)?
- 7. Is documentation available regarding the measures in place to maintain the physical containment of aquaculture animals held on site?
- 8. Have the biosecurity procedures been adequately implemented on site?
- If no, detail: _____

Results of Surveillance

- 1. Has any animal health surveillance been carried out by, or on behalf of, the business?
- 2. If yes, are results available for inspection?
- 3. Any significant results?
- If yes, detail (if not detailed under recent disease problems). _____

Records checked between: 21/05/2019 - 12/10/2020

Case no: Site No: Date of visit/
Sampling:

Priority samples: VI BA PA MG HI

Time sampling starts/ends: Inspector: VMD No.

Environmental conditions: 1 2 3 4 5

Summary samples HIST BA MG VI PA Total Samples

Add Fish/Pools - click

| | | | | | | | | | | | | | |
|----------------|---------------------------|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Pool/Fish No | | | | | | | | | | | | | |
| Fish nos | 1 | 2 | | | | | | | | | | | |
| Pool Group | | | | | | | | | | | | | |
| Species | SAL | SAL | | | | | | | | | | | |
| Average weight | 6.4000 | 6.4 | | | | | | | | | | | |
| Sex | N/A | N/A | | | | | | | | | | | |
| Water Type | SW | SW | | | | | | | | | | | |
| Stock Details | Ness of Copister (FS1043) | Ness of Copister (FS1043) | | | | | | | | | | | |
| | Stock Origin | | | | | | | | | | | | |
| Facility No | 4 | 12 | | | | | | | | | | | |

| |
|---|
| Site No: FS0477 |
| Case No: 2020-0349 |
| Nature of non-compliance: |
| Action taken (FHI): |
| Non-compliance relevant to (delete): VirologyMolGen/Bacteriology/Histology/Parasitology |



[REDACTED]
Cooke Aquaculture Scotland Ltd
Crowness Road
Hatston
Kirkwall, Orkney
KW15 1RG
[REDACTED]

FISH HEALTH INSPECTORATE VISIT REPORT

SUMMARY FOR INFORMATION OF SITE OPERATOR

| | | | |
|--------------------|------------|----------------------|-----------------|
| BUSINESS No | FB0095 | DATE OF VISIT | 20/10/2020 |
| SITE No | FS0477 | SITE NAME | Bow of Hascosay |
| INSPECTOR | [REDACTED] | CASE No | 20200349 |

Inspection under the Animals and Animal Products (Examination for Residues and Maximum Residue Limits) (England and Scotland) Regulations 2015

The above site was visited in accordance with the Animals and Animal Products (Examination for Residues and Maximum Residue Limits) (England and Scotland) Regulations 2015. Samples were taken to be analysed for veterinary residues.

The Inspector did not observe any clinical signs associated with the listed diseases as described in the Aquatic Animal Health (Scotland) Regulations 2009.

Records

The information required for the public record of aquaculture production businesses regarding this site was verified and where necessary updated.

Medicine records were inspected and found to be adequately maintained.

Aquaculture animal and aquaculture animal product movement records were inspected and appeared to be adequately maintained.

Mortality records were inspected and found to be adequately maintained.

Please contact myself or the duty inspector should you require any further information or have any queries regarding this report.

Signed:



Fish Health Inspector

Date: 28/10/2020

The Fish Health Inspectorate Service Charter detailing standards of service is available on the Marine Scotland website at <https://www.gov.scot/publications/fish-health-inspectorate-service-charter/>

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Tel - 0131 244 3498 Email - ms.fishhealth@gov.scot
Website - <https://www.gov.scot/policies/fish-health-inspectorate/>