

Case No: 2020-0438 Date of visit: 04/11/2020

Time spent on site: 0 Main Inspector: [Redacted]

Site No: FS1293 Site Name: Scadabay  
Business No: FB0169 Business Name: The Scottish Salmon Company

Case Types: 1 PSI 2 [ ] 3 [ ] 4 [ ] 5 [ ] 6 [ ]

Water Temp (°C): [ ] Thermometer No: [ ] FHI 045 completed [ ]

Observations: Region: WI Water type: S CoGP MA: W-9

Dead/weak/abnormally behaving fish present? [ ] If yes, see additional information/clinical score sheet.  
Clinical signs of disease observed? [ ] If yes, see additional information/clinical score sheet.  
Gross pathology observed? [ ] If yes, see additional information/clinical score sheet.  
Diagnostic samples taken? [ ]

UNI/REG only - if unable to carry out intended visit detail reason below:  
[Redacted]

**Additional Case Information:**

Escape reported 17/1/20- 0 fish lost. Hole in net and seal in pen

## Reported MRT events

19/10/2020-25/10/2020; 2019S0 3.38%; Gill Health/suspected CMS; 21671 fish @ 3.3kg

14/09/2020-20/09/2020; 2019S0 2.02%; Post treatment/gill health; 13367 @ 3kg fish; Hydrogen peroxide treatments were being administered for AGD resulting in post treatment mortalities.

Wk 44 morts reported to be 6%/site/wk. Attributed to CMS and gill health. Currently undergoing a FW wellboat treatment. It is hoped this will bring the mort figures down. 4 pens already treated and hope to be complete by 12/11/20. Treatment had been delayed due to poor weather. Health reports show high AGD and PGD in September as well as heart pathology possible CMS. Salmosan is being administered along with FW treatment.

Case Number:	2020-0438	Site No:	FS1293	Insp:		
Date of Visit	04/11/2020	<b>No of movements/supp./dest.</b>			<b>Score</b>	
<b>Live fish movements</b>		<b>0</b>	<b>1-5</b>	<b>6-10</b>	<b>&gt;10</b>	
Movements on (from out with GB) of susceptible species	Frequency of movements on from equivalent MS	0	5	10	14	0
	Frequency of movements on from equivalent zone or compartment including third country	0	9	18	26	
	Number of suppliers	0	5	10	14	
Movements off	Frequency of movements off	0	3	6	10	10
	Number of destinations	0	3	6	10	3
<b>Exposure via water</b>		<b>Site contacts</b>				
		<b>0</b>	<b>1-5</b>	<b>6-10</b>		
Water contacts with other farms (holding species susceptible to same diseases)	Farm is protected (secure water supply through disinfection or borehole)	0				
	Farm is on-line or in a coastal zone with category I farms upstream or within 1 tidal excursion	1	2	4		4
	Farm is on-line or in a coastal zone with category III farms upstream or within 1 tidal excursion	1	3	6		
	Farm is on-line or in a coastal zone with category V farms upstream or within 1 tidal excursion	1	4	8		
<b>Management practices</b>		<b>None</b>	<b>Secure</b>	<b>Unsecure</b>		
Water contacts with processors	Any processing plant discharging into adjacent waters	0	1	2		0
On farm processing within the rules of the directive	No on farm processing	0				
	Processing own fish (re-cycling risk)	1				1
	Processing fish from MS of equivalent status	2				
	Processing fish from zone or compartment of equivalent status	4				
	Processing fish from Category III farm	8				
	Processing fish from Category V farm	10				
Disposal of fish and fish by-products	Site's own waste only processed.	0				0
	Common processes with other farms	3				
	Collection point for waste from other farms	5				
Use of unpasteurised feeds	No feeding of unpasteurised feed	0				0
	Feeding unpasteurised feed	5				
<b>Biosecurity</b>		<b>Number of sites</b>	<b>1</b>	<b>2 or 3</b>	<b>≥ 4</b>	
Contacts with other sites	Sites operating from single shorebase	0	1	2		0
	Sites sharing staff and equipment	0	1	2		
Disinfection of equipment between sites, use of footbaths etc	Yes	0				0
	No	1				
<b>CoGP/Regulator</b>						
Practices in accordance with regulator or industry code of practice	Yes	0				0
	No	3				
Platform access to cages	Yes	0				0
	No	2				
<b>Total Rank</b>					<b>18</b>	
<b>Rank</b>					<b>MEDIUM</b>	

Case No:  Site No:   
 Date of case:  Inspector(s):

**Registration/Authorisation Details**

Business/site contacts correct? (if no update site summary sheet)

**Site Details**

Total No facilities	<input type="text" value="14"/>	No facilities stocked	<input type="text" value="14"/>
Species	<input type="text" value="sal"/>	<input type="text" value="lump fish"/>	
Age group	<input type="text" value="2019 S0"/>	<input type="text" value="adult"/>	
No Fish	<input type="text" value="581,000"/>	<input type="text" value="475,000"/>	
Mean Fish Wt	<input type="text" value="3.3kg"/>	<input type="text" value="mixed"/>	
Next Fallow Date (Site)	<input type="text" value="june 2021"/>	Next Input Date (Site)	<input type="text" value="Q3 2021"/>

Date of last inspection: (ECI or PSI)

**Mortality Information**

- Any recent increased or atypical mortalities? (last 4 weeks).   
 If yes, detail:
- Any increased mortalities? (since last inspection.)   
 If yes, detail:
- How are mortalities disposed of?   
 If other detail:

**Treatments and Medicines**

- Any treatments? (since last inspection)   
 If yes, detail:
- Other:

**Health status and Results of Surveillance**

- Any disease on site? (since last inspection)   
 If yes, detail:
- Has any animal health surveillance been carried out by, or on behalf of, the business?
- Any significant results?   
 If yes, detail

**Sea lice**

- Has the site experienced sea lice problems in the previous 4 years?   
 If yes, detail:
- Have lice levels stayed below the suggested criteria for treatment in the CoGP since the last inspection?   
 If no, detail:
- Have average adult female sea lice (L. salmonis) numbers per fish been at a level of 3 or above (prior to w/b 10/6/19) or 2 or above (from w/b 10/6/19) since the last inspection?
- If yes to 3, have these been reported to the Fish Health Inspectorate? If no, see comment.
- Does the site have treatment discharge consents relevant to sea lice?   
 If yes, detail:
- Have therapeutic treatments or the actions taken had a significant impact upon the lice levels recorded?   
 If no, detail:
- Is there a signed documented farm management agreement or statement relevant to the site and CoGP Farm Management Area (or equivalent)?
- Is the CoGP Farm Management Area (or equivalent) fallowed synchronously on a single year class basis?

**Escapes/Containment**

1. Any reported escapes? (check prior to phone call)

	Y
	Y

2. Any escapes? (since last inspection)

If yes, detail:  
(include date) see additional info

**Biosecurity Records**

1. Any significant changes to your biosecurity procedures since previous visit?

	N
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If yes, detail:



[REDACTED]  
The Scottish Salmon Company  
1 Smithy Lane  
Lochgilphead  
Argyll  
PA31 8TA  
[REDACTED]

## FISH HEALTH INSPECTORATE VISIT REPORT

### SUMMARY FOR INFORMATION OF SITE OPERATOR

<b>BUSINESS No</b>	FB0169	<b>DATE OF CASE</b>	06/11/2020
<b>SITE No</b>	FS1293	<b>SITE NAME</b>	Scadabay
<b>INSPECTOR</b>	[REDACTED]	<b>CASE No</b>	20200438

#### **Routine surveillance frequency assessment under the Aquatic Animal Health (Scotland) Regulations 2009**

The above site was contacted in accordance with the Aquatic Animal Health (Scotland) Regulations 2009, and to meet the requirements of European Community Council Directive 2006/88/EC.

The information required for the public record of aquaculture production businesses regarding this site was verified and where necessary updated.

The surveillance frequency category of the site was assessed as medium. An inspection under the Aquatic Animal Health (Scotland) Regulations 2009 will be conducted every second year. The category of the site will be reassessed on a routine basis and updated as required.

Mortality levels had exceeded the reporting criteria since the last inspection and had been reported to the Fish Health Inspectorate as required.

Please contact myself or the duty inspector should you require any further information or have any queries regarding this report.

Signed:



Date: 09/11/2020

Fish Health Inspector

The Fish Health Inspectorate Service Charter detailing standards of service is available on the Marine Scotland website at <https://www.gov.scot/publications/fish-health-inspectorate-service-charter/>