| FHI 059, Version 12  | Issue                        | Date of issue: 08/10/2018  |                           |  |  |  |  |  |
|--|------------------------------|--|---------------------------|--|--|--|--|--|
| Case No: 2020-0507   | ]                            |  | Date of visit: 12/11/2020 |  |  |  |  |  |
| Time spent on site:  | 1.5 hours                    | Main Inspecto  | pr:                       |  |  |  |  |  |
| Site No: FS0423<br>Business No: FB0169   | Site Name:<br>Business Name: | Lamlash<br>The Scottish Salmon Compan  | у                         |  |  |  |  |  |
| Case Types: 1 PSI  | 2 3                          | 45   | 6                         |  |  |  |  |  |
| Water Temp (°C):   | Thermometer No:              |  | FHI 045 completed N/A     |  |  |  |  |  |
| Observations:  | Region: ST                   | Water type: S  | CoGP MA: M-48             |  |  |  |  |  |
| Dead/weak/abnormally behavin<br>Clinical signs of disease obser<br>Gross pathology observed?<br>Diagnostic samples taken?<br>UNI/REG only - if unable to can | ved?                         | If yes, see additional information/clinical score sheet.<br>If yes, see additional information/clinical score sheet.<br>If yes, see additional information/clinical score sheet. |                           |  |  |  |  |  |
|  |                              |  |                           |  |  |  |  |  |

## FHI 059, Version 12 Additional Case Information:

Due to the on going Covid-19 situation a remote inspection was completed on the 12/11/2020. A physical inspection of the stock was planned for the following week, however due to weather conditions ferry transportation to the Isle of Arran was Cancelled and the visit had to be postponed.

WRS less than 10% since input.

| FHI 059, Version 12   |   |  | lssu   | ed by: FHI               |                |                | Date of issu | e: 08/10/2018   |
|---|---|--|--|--------------------------|----------------|----------------|--------------|-----------------|
| Case No:  | 2020-0507   |  | Site No:   | FS0423                   |                |                |              |                 |
| Date of Visit:  |   | 12/11/2020   | 0  |                          | Inspector(s):  |                |              | ]               |
| Registration/Autho<br>1. Business/site deta<br>2. Changes made to   | ails summary  |  | site representa  | ative?                   |                |                | Y<br>N       | ]               |
| Site Details  |   |  |  |                          |                |                |              |                 |
| Total No facilities   |   | 14   | Facilities sto   | ocked                    | 14             | No facilitie   | s inspected  | 0               |
| Species   | SAL   | WRS  |  |                          |                |                |              |                 |
| Age group   | 20 S1   | Mix  |  |                          |                |                |              |                 |
| No Fish   | 382,293   | 27,760   |  |                          |                |                |              |                 |
| Mean Fish Wt  | 2.15kg  | Mix  |  |                          |                |                |              |                 |
| Next Fallow Date (S   | ite)  | July 2021  |  | Next Input Da            | ate (Site)     | Feb 2022       |              |                 |
| Recent (last 4 wks)<br>If yes, detail:  | disease prob  | lems?  |  | N                        | Any escapes    | s (since last  | visit)?      | N               |
| Movement Records<br>1. Movement record<br>2. Date of last inspecial<br>3. Are records comp<br>4. Are movement records comp<br>6. Are records comp<br>6. Are health certific<br>Transport Records<br>1. Are any movement<br>If yes, is there a system<br>Mortality Records | s available fo<br>ction:<br>lete and corr<br>cords availat<br>lete and corr<br>ates for intro | rectly entered<br>ble for dead fis<br>rectly entered<br>ductions (out<br>ut by (or on be | ?<br>sh and waste?<br>?<br>with GB) availa<br>shalf) of the bu | able?<br>Jsiness (not us |                |                |              | N/A<br>Y<br>N/A |
| 1. Mortality records a  | available for   | inspection?  |  |                          |                |                |              | Y               |
| 2. How are mortalitie<br>If other detail:   |   | •  |  |                          | Whole fish -   | Dundas Che     | emicals      |                 |
| 3. Mortality records  | complete and  | d correctly ent  | ered?  |                          |                |                |              | Y               |
| 4. Recent mortality (   | last 4 wks):  |  | WK43 0.54%<br>(1043)   | % (2095) WK44            | 4 0.75% (2919  | 9) WK45 0.6    | 7% (2595) W  |                 |
| 5. Evidence of recer  |   | ••   |  |                          |                |                |              | N               |
| If yes, facility nos/no   | mortality pe  | r facility/no sto  | ock per facility   | /reason:                 |                |                |              |                 |
| 6. Any other peaks i  | n mortality di  | uring period c   | hecked?  |                          |                |                |              |                 |
|   |   | •••  | er AGD treatm  | pent                     |                |                |              |                 |
| 7. Have increased (   |   |  |  |                          |                |                |              | N/A             |
| If yes, detail action:  | ( , , , , , , , , , , , , , , , , , , ,   |  |  |                          |                |                |              |                 |
| 8. Have 'mortality ev   | ents' been re   | eported to FH  | I? If no, add M  | IRT case and e           | enter on morta | ality events s | heet.        | N/A             |

| 1. Recent treatments (last 4 wks)?   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| If yes, detail:  |   |  |  |  |  |  |
| If other, detail:  |   |  |  |  |  |  |
| 2. Medicines records available for inspection?   |   |  |  |  |  |  |
| 3. Are records complete and correctly entered?   |   |  |  |  |  |  |
| 4. Are fish in a withdrawal period?  |   |  |  |  |  |  |
| 5. If yes, what treatment(s)?  |   |  |  |  |  |  |
| If other, detail:  |   |  |  |  |  |  |
| 6. Are medicines stored appropriately?   |   |  |  |  |  |  |
| Biosecurity Records  |   |  |  |  |  |  |
| 1. Biosecurity records available for inspection?   |   |  |  |  |  |  |
| 2. Has the manner and frequency of mortality removal, recording and safe disposal been considered?                   |   |  |  |  |  |  |
| 3. Has the manner and period in which the APB will notify Scottish Ministers or veterinary professional of any       |   |  |  |  |  |  |
| increased (unexplained) mortality at the site been included?   |   |  |  |  |  |  |
|  | Y |  |  |  |  |  |
| 4. Has the action that will be taken in the event that the presence or suspicion of the presence of a listed disease |   |  |  |  |  |  |
| is detected been included and how and when that will be notified to Scottish Ministers?                              |   |  |  |  |  |  |
| 5. Has the health status of aquaculture animals being stocked on the farm site been covered (equal or higher         |   |  |  |  |  |  |
| health status, certification if required)?   |   |  |  |  |  |  |
| 6. Have the husbandry and biosecurity measures implemented between each epidemiological unit to minimise             |   |  |  |  |  |  |
| transmission of disease been covered (movement of staff, visitors, equipment, live or dead fish etc.)?               |   |  |  |  |  |  |
| 7. Is documentation available regarding the measures in place to maintain the physical containment of                |   |  |  |  |  |  |
| aquaculture animals held on site?  |   |  |  |  |  |  |
| 8. Have the biosecurity procedures been adequately implemented on site?  |   |  |  |  |  |  |
| If no, detail:   |   |  |  |  |  |  |
| Results of Surveillance  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| 1. Has any animal health surveillance been carried out by, or on behalf of, the business?                            |   |  |  |  |  |  |
| 2. If yes, are results available for inspection?   |   |  |  |  |  |  |
| 3. Any significant results?  |   |  |  |  |  |  |
| If yes, detail (if not detailed under recent disease problems).  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Records checked between: 03/06/2019 - 12/11/2020   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |

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| Case No:        | 2020-0507  | ]                    |                      | Date of visit: | 12/11/2020 |         |      |                      |
|-----------------|------------|----------------------|----------------------|----------------|------------|---------|------|----------------------|
| Site No:        | FS0423     | Inspector:           |                      |                |            |         |      |                      |
| Results Summary | Freq.      | Date of Notification |                      |                |            |         |      |                      |
|                 |            | Database             | Insp                 | Phone          | Insp       | Writing | Insp | 2 <sup>nd</sup> Insp |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 | -          |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
| Report Summary  |            |                      |                      |                |            |         |      |                      |
| Case Type       | Date       | Insp                 | 2 <sup>nd</sup> Insp |                |            |         |      |                      |
| PSI             | 19/05/2021 |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |
|                 |            |                      |                      |                |            |         |      |                      |





## FISH HEALTH INSPECTORATE VISIT REPORT

## SUMMARY FOR INFORMATION OF SITE OPERATOR

 BUSINESS No
 FB0169

 SITE No
 FS0423

 CASE No
 20200507

DATE OF VISIT 12/11/2020 SITE NAME Lamlash INSPECTOR

## **Passive Surveillance Inspection**

A passive surveillance inspection was conducted by telephone to gather information in accordance with the Aquatic Animal Health (Scotland) Regulations 2009. A physical inspection of the site was due to take place on the 16 November 2020, however this could not be conducted due to weather conditions. This will be rescheduled and completed at a later date.

The information required for the public record of aquaculture production businesses regarding this site was verified and where necessary updated.

No mortality levels exceeding the reporting criteria have been recorded since the last inspection.

Please contact myself or the duty inspector should you require any further information or have any queries regarding this report.



Fish Health Inspector

Date: 19/05/2021

The Fish Health Inspectorate Service Charter detailing standards of service is available on the Marine Scotland website at <u>https://www.gov.scot/publications/fish-health-inspectorate-service-charter/</u>

Signed: