| FHI 059, Version 13  | lse                             | sued by: FHI  | Date of issue: 12/05/2020   |
|--|---------------------------------|---|---|
| Case No: 2022-0285   |                                 |   | Date of visit: 27/07/2022   |
| Time spent on site:  | 1 hour                          | Main Inspect  | or:   |
| Site No: FS0146<br>Business No: FB0169   | Site Name:<br>Business Name:    | Kinlochmoidart Hatchery<br>The Scottish Salmon Compar | ny  |
| Case Types: 1 VMD  | 2 3                             | 4 5   | 6   |
| Water Temp (°C):   | Thermometer No:                 |   | FHI 045 completed   |
| Observations:  | Region: HI                      | Water type: F   | CoGP MA:  |
| Dead/weak/abnormally behavin<br>Clinical signs of disease observ<br>Gross pathology observed?<br>Diagnostic samples taken? |                                 | N If yes, see additional info                         | rmation/clinical score sheet.<br>rmation/clinical score sheet.<br>rmation/clinical score sheet. |
| UNI/REG only - if unable to carr   | ry out intended visit detail re | eason below:  |   |
|  |                                 |   |   |
|  |                                 |   |   |

2022-0285

| FHI 059, Version 13  |  | ls   | sued by: FHI                 |                  |              | Date of issue | e: 12/05/2020      |
|--|--|--|------------------------------|------------------|--------------|---------------|--------------------|
| Case No:   | 2022-0285  | Site No:                                     | FS0146                       | 6                |              |               |                    |
| Date of Visit:   |  | 27/07/2022                                   |                              | Inspector(s):    |              |               | l                  |
| Registration/Autho   |  | ails<br>checked by site represer             |                              |                  |              | V             | •                  |
| 2. Changes made to   | •  | checked by site represer                     | itative?                     |                  |              | n<br>N        |                    |
| Site Details (includ   | e cleaner fis  | h for all sections)                          |                              |                  | _            |               |                    |
| Total No facilities  |  | 17 Facilities s                              | tocked                       | 7                | No facilitie | es inspected  | 7                  |
| Species  | SAL  |  |                              |                  |              |               |                    |
| Age group<br>No Fish   | 22 Q3's  | ļ  | _                            |                  |              |               |                    |
| Mean Fish Wt   | 539,000  |  | _                            |                  |              |               |                    |
| Next Fallow Date (S  | 50-70g   | no fallow                                    | Next Input Da                | oto (Sito)       | not known    |               |                    |
| Recent (last 4 wks)  |  |  |                              | Any escapes      |              |               | N                  |
| If yes, detail:  |  | 6113:  |                              | Any escapes      |              | visit):       | IN                 |
| <ol> <li>5. Are records comp</li> <li>6. Are health certific</li> <li>Transport Records</li> <li>1. Are any movement</li> <li>If yes, is there a system</li> </ol> | ction:<br>olete and corr<br>cords availab<br>olete and corr<br>ates for introd<br>nts carried ou | ectly entered?<br>le for dead fish and waste | ailable?<br>business (not us |                  |              | 25/05/2022    | Y<br>Y<br>Y<br>N/A |
| Mortality Records  | e vellekter for i  |  |                              |                  |              |               | V                  |
| <ol> <li>Mortality records a</li> <li>How are mortalitie</li> </ol>  |  | •  |                              | Whole fish -     | Dundas Ch    | omicals       | I                  |
| If other detail:   |  | л <b>с</b>                                   |                              | whole lish -     | Dunuas Ch    | emicais       |                    |
| 3. Mortality records   | complete and   | correctly entered?                           |                              |                  |              |               | Y                  |
| 4. Recent mortality (  | •  |  | %)wk28(0.23%)                | wk27(0.06%)      | wk26(0.049   | 26)           |                    |
| 5. Evidence of recer   |  |  | 70) WR20(0.2070)             | WK27 (0.0070)    | WN20(0.0+)   | 70)           | N                  |
|  |  | facility/no stock per facili                 | ity/reason:                  |                  |              |               |                    |
|  | 2.1  |  |                              |                  |              |               |                    |
| 6. Any other peaks i   | n mortality du   | Iring period checked?                        |                              |                  |              |               | N                  |
| If yes, detail:  |  |  |                              |                  |              |               |                    |
|  | unexplained)   | mortalities been reported                    | to vet or FHI?               |                  |              |               | N/A                |
| If yes, detail action:   |  |  |                              |                  |              |               |                    |
| 8. Have 'mortality ev  | ents' been re  | ported to FHI? If no, ente                   | er details on mor            | tality events sl | heet.        |               | N/A                |

| Treatments and Medicines Reco           | ords  |                                  |                                       |
|---|---|----------------------------------|---------------------------------------|
| 1. Recent treatments (see comme         | nt)?  |                                  | Y                                     |
|   | Cress,  |                                  |                                       |
|   | Formalin,   |                                  |                                       |
| If yes, detail:                         | T.M.S.  |                                  |                                       |
| If other, detail:                       |   |                                  |                                       |
| 2. Medicines records available for      | inspection?   |                                  | Y                                     |
| 3. Are records complete and corre       | ctly entered?   |                                  | Y                                     |
| 4. Are fish in a withdrawal period?     |   |                                  | Y                                     |
| 5. If yes, what treatment(s)?           | Cress   | Formalin TMS                     |                                       |
| If other, detail:                       |   |                                  |                                       |
| 6. Are medicines stored appropriate     | telv?   |                                  | Y                                     |
|   | ,.  |                                  |                                       |
| Biosecurity Records                     |   |                                  |                                       |
| 1. Biosecurity records available for    | r inspection?   |                                  |                                       |
|   | of mortality removal, recording and s   | afe disposal been considered?    | · · · · · · · · · · · · · · · · · · · |
|   | which the APB will notify Scottish Min  |                                  |                                       |
| increased (unexplained) mortality       | •   | isters of veterinary professiona |                                       |
| , , .                                   | in the event that the presence or su  | spicion of the presence of a lis | ted disease                           |
|   | v and when that will be notified to So  | • •                              |                                       |
|   | Iture animals being stocked on the fa   |                                  | ar higher                             |
| health status, certification if require |   | ann site been covered (equal c   |                                       |
|   | 50):  |                                  |                                       |
| C Hove the bushendry and biases         | write manager a implemented between   | n aach anidamialagiaal unit ta   | minimina                              |
| •                                       | eurity measures implemented betwee<br>ered (movement of staff, visitors, equ                                    |                                  |                                       |
|   |   |                                  |                                       |
| •                                       | arding the measures in place to main  | tain the physical containment c  |                                       |
| aquaculture animals held on site?       | - In a second |                                  |                                       |
|   | s been adequately implemented on s  | site ?                           |                                       |
| If no, detail:                          |   |                                  |                                       |
|   |   |                                  |                                       |
| Results of Surveillance                 |   |                                  |                                       |
| •                                       | nce been carried out by, or on behalf   | of, the business?                |                                       |
| 2. If yes, are results available for in | ispection?  |                                  |                                       |
| 3. Any significant results?             |   |                                  |                                       |
| If yes, detail (if not detailed under i | recent disease problems).   |                                  |                                       |
|   |   |                                  |                                       |
| Records check                           | $25/07/20^{\circ}$  | 22-27/07/2022                    |                                       |

| Case no:       2022-0285       Site No:       FS0146       Date of visit/       27/07/2022       27/k         Priority samples:       VI       BA       PA       MG       HI       Image: Sampling:       1000       1000       Inspector:       VMD No.       Image: Sampling:       VI       Pacifity No       Image: Sampling:       Image: Sampling:       VI       Pacifity No       Image: Sampling: <th>Fł</th> <th>HI 059, Version 13</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>lssu</th> <th>ued by: F</th> <th>-HI</th> <th></th> <th></th> <th></th>   | Fł   | HI 059, Version 13        |         |         |          |      |        |          | lssu | ued by: F | -HI |        |          |       |
|---|------|---------------------------|---------|---------|----------|------|--------|----------|------|-----------|-----|--------|----------|-------|
| Priority samples:       VI       BA       PA       MG       HI         Time sampling       09:00:00       10:00:00       Inspector:       VMD No.         starts/ends:       Environmental conditions:       1 Indoors       2       3       4       5         Summary samples       HIST       BA       MG       VI       PA       Total Samples         Add Fish/Pools - click       Pool/Fish No       Image: Sale Sale Sale Sale Sale Sale Sale Sale  |      | Case no:                  | 2022-02 | 285     | Site No: |      | FS0146 |          |      |           |     | 27/0   | 07/2022  | 27/(  |
| starts/ends:       Indoors       2       3       4       5         Summary samples       HIST       BA       MG       VI       PA       Total Samples         Add Fish/Pools - click         Pool/Fish No       6-10       11-15       0       0       0         Fish nos       1-5       6-10       11-15       0       0       0         Pool/Fish No       1-5       6-10       11-15       0       0       0       0         Pool Group       SAL       SAL       SAL       SAL       0       0       0       0         Species       SAL       SAL       SAL       0       0       0       0       0         Water Type       FW       FW       0       0       0       0       0       0         Image: Species       SAL       SAL       SAL       0   |      | Priority samples:         | VI      |         | BA       |      | PA     |          |      | Samplin   | -   |        |          |       |
| Summary samples     HIST     BA     MG     VI     PA     Total Samples       Add Fish/Pools - click       Pool/Fish No     0     0     0     0     0       Fish nos     1-5     6-10     11-15     0     0     0       Pool Group     0     0     0     0     0     0       Species     SAL     SAL     SAL     0     0     0       Sex     N/A     N/A     0     0     0     0       Water Type     FW     FW     0     0     0     0       Image weight     100 group     0     0     0     0     0   |      | starts/ends:              |         |         |          | 0:00 |        | Inspecto | or:  |           |     | VMD No | D.       |       |
| Add Fish/Pools - click  |      | Environmental conditions: | 1       | Indoors | 2        |      | 3      |          | 4    |           | 5   |        |          |       |
| Pool/Fish No         Image: Second structure         Solution of the second structure         So  |      | Summary samples           | HIST    |         | BA       |      | MG     |          | VI   |           | PA  |        | Total Sa | mples |
| Fish nos         1-5         6-10         11-15         Image: Constraint of the state of   | A    |                           |         |         |          |      |        |          |      |           |     |        |          |       |
| Pool Group       Image: Section of the se  |      |                           |         | 0.40    |          |      |        |          |      |           |     |        |          |       |
| Species     SAL     SAL     SAL     SAL     SAL     Main       Average weight     39g     40g     42g     Image: Constraint of the second s   |      |                           | 1-5     | 6-10    | 11-15    |      |        |          |      |           |     |        |          |       |
| Average weight     39g     40g     42g     Image: Constraint of the second  |      |                           | C A I   | C A I   | C A I    |      |        |          |      |           |     |        |          |       |
| Sex     N/A     N/A     N/A     N/A     N/A     Image: Constraint of the second secon   |      |                           |         |         |          |      |        |          |      |           |     |        |          | _     |
| Water Type FW FW FW I I I I I I I I I I I I I I I   |      |                           |         | - U     |          |      |        |          |      |           |     |        |          |       |
| Details   |      |                           |         |         |          |      |        |          |      |           |     |        |          |       |
| Stock Origin<br>Stock Origin<br>VO<br>Stock Origin<br>VO<br>Stock<br>VO<br>Stock Origin<br>VO<br>Stock Origin<br>VO<br>Stock Or |      |                           |         |         |          |      |        |          |      |           |     |        |          |       |
| Stock Origin Under Condition Conditi  |      |                           |         |         |          |      |        |          |      |           |     |        |          |       |
| Stock Origin 2-1 2-3 2-4  |      |                           |         |         |          |      |        |          |      |           |     |        |          |       |
| Stock Origin 2-1 2-3 2-4  |      |                           |         |         |          |      |        |          |      |           |     |        |          |       |
| Stock Origin     Q     Q     Q       Yo     Stock Origin     2-1     2-3     2-4  | ails |                           | ran     | ran     | ran      |      |        |          |      |           |     |        |          |       |
| Stock Origin         O <tho< th="">         O         <tho< th="">         O         <tho< td=""><td>Det</td><td></td><td>p</td><td>원</td><td>ldo</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tho<></tho<></tho<>  | Det  |                           | p       | 원       | ldo      |      |        |          |      |           |     |        |          |       |
| 6 Facility No 2-1 2-3 2-4   |      | Stock Origin              | noc     | no      | noc      |      |        |          |      |           |     |        |          |       |
|   | Stoc | Facility No               | )       | -       |          |      |        |          |      |           |     |        |          |       |

| )7/2022 | Addition | nal Sam  | ple Infor | mation:  |         |        |           |           |           |      |  |  |  |
|---------|----------|----------|-----------|----------|---------|--------|-----------|-----------|-----------|------|--|--|--|
|         | All fish | sampleo  | d appear  | red heal | thy and | showed | no clinio | cal signs | s of dise | ase. |  |  |  |
| 0       | ]        | Total To | ests ass  | igned    | 0       | 1      |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |
|         |          |          |           |          |         |        |           |           |           |      |  |  |  |

FHI 059, Version 13

| Case No:        | 2022-0285 | ]        |      | Date of visit: | 27/07/2022      | 2       |      |                      |
|-----------------|-----------|----------|------|----------------|-----------------|---------|------|----------------------|
| Site No:        | FS0146    | ]        |      | Inspector:     |                 | I       |      |                      |
| Results Summary | Freq.     |          |      | Da             | ate of Notifica | ition   |      |                      |
|                 |           | Database | Insp | Phone          | Insp            | Writing | Insp | 2 <sup>nd</sup> Insp |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         | _    |                      |
|                 |           |          | -    |                |                 |         | -    |                      |
|                 | _         |          |      |                |                 |         | _    |                      |
|                 |           |          |      |                |                 |         | -    |                      |
|                 |           |          | -    |                | -               |         | -    |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 | _         |          |      |                |                 |         | -    |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |
|                 |           |          |      |                |                 |         |      |                      |

| Report Summary |             |      |                      |
|----------------|-------------|------|----------------------|
| Case Type      | Date        | Insp | 2 <sup>nd</sup> Insp |
| VMD            | 26//08/2022 |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |
|                |             |      |                      |

F (





## FISH HEALTH INSPECTORATE VISIT REPORT

## SUMMARY FOR INFORMATION OF SITE OPERATOR

BUSINESS No FB0169 SITE NO FS0146 CASE NO 20220285 SITE NAME INSPECTOR

DATE OF VISIT 27/07/2022 Kinlochmoidart Hatchery

## Inspection under the Animals and Animal Products (Examination for Residues and Maximum Residue Limits) (England and Scotland) Regulations 2015

The above site was visited in accordance with the Animals and Animal Products (Examination for Residues and Maximum Residue Limits) (England and Scotland) Regulations 2015.

Samples were taken to be analysed for veterinary residues.

The Inspector did not observe any clinical signs associated with the listed diseases as described in the Aquatic Animal Health (Scotland) Regulations 2009.

## Records

The information required for the public record of aquaculture production businesses regarding this site was verified and where necessary updated.

Medicine records were inspected and found to be adequately maintained.

Aquaculture animal and aquaculture animal product movement records were inspected and appeared to be adequately maintained.

Mortality records were inspected and found to be adequately maintained.

Please contact myself or the duty inspector should you require any further information or have any queries regarding this report.



Signed:

Date: 26/08/2022

Fish Health Inspector

The Fish Health Inspectorate Service Charter detailing standards of service is available on the Marine Scotland website at https://www.gov.scot/publications/fish-health-inspectorate-service-charter/