| FHI 059, Version 13   | lt                           | ssued by: FHI  | Date of issue: 12/05/2020 |  |  |  |  |
|---|------------------------------|--|---------------------------|--|--|--|--|
| Case No: 2023-0313  | ]                            |  | Date of visit: 27/07/2023 |  |  |  |  |
| Time spent on site:   | 30 mins                      | Main Inspe   | ctor:                     |  |  |  |  |
| Site No: FS0612<br>Business No: FB0341  | Site Name:<br>Business Name: | Loch Merkland<br>Migdale Smolts Ltd  |                           |  |  |  |  |
| Case Types: 1 REG   | 23                           | 4 5  | 6                         |  |  |  |  |
| Water Temp (°C):  | Thermometer No:              |  | FHI 045 completed         |  |  |  |  |
| Observations:   | Region: HI                   | Water type: F  | CoGP MA:                  |  |  |  |  |
| Dead/weak/abnormally behavin<br>Clinical signs of disease obser<br>Gross pathology observed?<br>Diagnostic samples taken? | • ·                          | If yes, see additional information/clinical score sheet.<br>If yes, see additional information/clinical score sheet.<br>If yes, see additional information/clinical score sheet. |                           |  |  |  |  |
| UNI/REG only - if unable to carry out intended visit detail reason below:   |                              |  |                           |  |  |  |  |
|   |                              |  |                           |  |  |  |  |
|   |                              |  |                           |  |  |  |  |

#### Additional Case Information:

No facilities on site. No plans to use site in the future. Site to be deregistered

| FHI 059, Version 13   |   |  | ไรรเ   | ued by: FHI              |               |              | Date of issue: 2 | 12/05/2020             |
|---|---|--|--|--------------------------|---------------|--------------|------------------|------------------------|
| Case No:  | 2023-0313   | ]  | Site No:   | FS0612                   | 2             |              |                  |                        |
| Date of Visit:  |   | 27/07/2023   | 3  |                          | Inspector(s   | ):           |                  |                        |
| Registration/Autho  | orisation Det   | ails   |  |                          |               |              |                  |                        |
| 1. Business/site det  |   | checked by s   | site represent   | ative?                   |               |              | Y                |                        |
| 2. Changes made to  | o details?  |  |  |                          |               |              | Ν                |                        |
| Site Details (includ  | de cleaner fis  | sh for all sect  | ions)  |                          |               |              |                  |                        |
| Total No facilities   |   | Fallow   | ,<br>Facilities sto                                      | ocked                    |               | No facili    | ties inspected   |                        |
| Species   | Fallow  |  |  |                          |               |              |                  |                        |
| Age group   |   |  |  |                          |               |              |                  |                        |
| No Fish   |   |  |  |                          |               |              |                  |                        |
| Mean Fish Wt  |   |  |  |                          |               |              |                  |                        |
| Next Fallow Date (S   |   | N/A  |  | Next Input Da            |               | N/A          |                  | N1/A                   |
| Recent (last 4 wks)<br>If yes, detail:  | disease prob  | iems?  |  | IN/F                     | Any escape    | es (since la | st visit)?       | N/A                    |
| <ol> <li>Are records comp</li> <li>Are movement re</li> <li>Are records comp</li> <li>Are health certific</li> </ol> Transport Records <ol> <li>Are any moveme</li> <li>yes, is there a system</li> </ol> | ecords availab<br>olete and corr<br>cates for intro<br><b>s</b><br>nts carried ou | ble for dead fis<br>rectly entered?<br>ductions (outv<br>ut by (or on be | sh and waste'<br>?<br>vith GB) avail<br>shalf) of the be | able?<br>usiness (not us | - /           |              | E                | Y<br>N/A<br>N/A<br>N/A |
| Mortality Records   |   |  |  |                          |               |              | _                |                        |
| <ol> <li>Mortality records</li> <li>How are mortalities</li> </ol>  |   | •  |  |                          | Incinerated   | on cito      |                  | I                      |
| If other detail:  |   | י וכ   |  |                          | Incinerated   | - on site    |                  |                        |
| 3. Mortality records  | complete and  | d correctly ent  | ered?  |                          |               |              |                  | Y                      |
| 4. Recent mortality   | •   |  | N/A  |                          |               |              |                  |                        |
| 5. Evidence of recei  | · · ·   | atypical morta   |  |                          |               |              |                  | N/A                    |
| If yes, facility nos/no   |   |  |  | /reason:                 |               |              |                  |                        |
|   |   |  |  |                          |               |              |                  |                        |
| 6. Any other peaks  | in mortality du   | uring period ch  | necked?  |                          |               |              |                  | N                      |
| If yes, detail:   |   |  |  |                          |               |              |                  |                        |
| 7. Have increased (   | unexplained)  | mortalities be   | en reported t  | o vet or FHI?            |               |              |                  | N/A                    |
| If yes, detail action:  | and all a second  |  |  | data'la                  | telltre stat  | ala a at     |                  | N1/A                   |
| 8. Have 'mortality ev   | vents been re   | eported to FHI   | ? If no, enter   | details on mor           | tality events | sneet.       |                  | N/A                    |

| Treatments and Medicines Records   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 1. Recent treatments (see comment)?  |  |  |  |  |  |  |
| If yes, detail:  |  |  |  |  |  |  |
| If other, detail:  |  |  |  |  |  |  |
| 2. Medicines records available for inspection?   |  |  |  |  |  |  |
| 3. Are records complete and correctly entered?   |  |  |  |  |  |  |
| 4. Are fish in a withdrawal period?  |  |  |  |  |  |  |
| 5. If yes, what treatment(s)?  |  |  |  |  |  |  |
| If other, detail:  |  |  |  |  |  |  |
| 6. Are medicines stored appropriately?   |  |  |  |  |  |  |
| <ul><li>Biosecurity Records</li><li>1. Biosecurity records available for inspection?</li><li>2. Has the manner and frequency of mortality removal, records. Has the manner and period in which the APB will notify Science.</li></ul>  |  |  |  |  |  |  |
| increased (unexplained) mortality at the site been included?   |  |  |  |  |  |  |
| <ul> <li>4. Has the action that will be taken in the event that the presence or suspicion of the presence of a listed disease is detected been included and <i>how</i> and <i>when</i> that will be notified to Scottish Ministers?</li> <li>5. Has the health status of aquaculture animals being stocked on the farm site been covered (equal or higher health status, certification if required)?</li> </ul>  |  |  |  |  |  |  |
| <ul> <li>6. Have the husbandry and biosecurity measures implement transmission of disease been covered (movement of staff, violation available regarding the measures in place aquaculture animals held on site?</li> <li>8. Have the biosecurity procedures been adequately implement that the place of the pla</li></ul> | isitors, equipment, live or dead fish etc.)?<br>ce to maintain the physical containment of |  |  |  |  |  |
| If no, detail:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Results of Surveillance  |  |  |  |  |  |  |
| <ol> <li>Has any animal health surveillance been carried out by, or</li> <li>If yes, are results available for inspection?</li> <li>Any significant results?</li> <li>If yes, detail (if not detailed under recent disease problems).</li> </ol>   |  |  |  |  |  |  |
| Records checked between:   | 10/11/2022 - 27/07/2023  |  |  |  |  |  |
|  |  |  |  |  |  |  |

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| Case No:         | 2023-0313  |                      |                      | Date of visit: | 27/07/2023 | ]       |      |                      |
|------------------|------------|----------------------|----------------------|----------------|------------|---------|------|----------------------|
| Site No:         | FS0612     | ]                    |                      | Inspector:     |            | I       |      |                      |
| Results Summary  | Freq.      | Date of Notification |                      |                |            |         |      |                      |
|                  |            | Database             | Insp                 | Phone          | Insp       | Writing | Insp | 2 <sup>nd</sup> Insp |
|                  |            |                      |                      |                |            |         |      |                      |
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|                  |            |                      |                      |                |            |         |      |                      |
| Report Summary   |            |                      |                      | ]              |            |         |      |                      |
| Case Type<br>REG | Date       | Insp                 | 2 <sup>nd</sup> Insp |                |            |         |      |                      |
| REG              | 01/08/2023 |                      |                      |                |            |         |      |                      |
|                  |            |                      |                      |                |            |         |      |                      |
|                  |            |                      |                      |                |            |         |      |                      |
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|                  |            |                      |                      |                |            |         |      |                      |
|                  |            |                      |                      |                |            |         |      |                      |
|                  |            |                      |                      |                |            |         |      |                      |



# FISH HEALTH INSPECTORATE VISIT REPORT

## SUMMARY FOR INFORMATION OF SITE OPERATOR

 BUSINESS No
 FB0341

 SITE NO
 FS0612

 CASE NO
 20230313

DATE OF VISIT27/07/2023SITE NAMELoch MerklandINSPECTORInspector

### Inspection under the Aquatic Animal Health (Scotland) Regulations 2009

The above site was inspected, in accordance with the Aquatic Animal Health (Scotland) Regulations 2009.

On this occasion, the site was found to be fallow.

#### Records

The information required for the public record of aquaculture production businesses regarding this site was verified and where necessary updated. The following records were also inspected to ensure that the conditions of authorisation for your Aquaculture Production Business (APB) are being met:

Aquaculture animal and aquaculture animal product movement records were inspected and appeared to be adequately maintained.

Mortality records were inspected and found to be adequately maintained.

No mortality levels exceeding the reporting criteria have been recorded since the last inspection.

An amendment to authorisation form will be issued in due course to the business correspondent to deregister the site. Once the completed form has been submitted and processed, the site will be deregistered.

Please contact myself or the duty inspector should you require any further information or have any queries regarding this report.

Signed:

Date: 01/08/2023

Fish Health Inspector

The Fish Health Inspectorate Service Charter detailing standards of service is available on the Marine Scotland website at <a href="https://www.gov.scot/publications/fish-health-inspectorate-service-charter/">https://www.gov.scot/publications/fish-health-inspectorate-service-charter/</a>