| FHI 059, Version 13   | Issue                        | ed by: FHI                                      | Date of issue: 12/05/2020 |  |  |  |  |  |  |
|---|------------------------------|---|---------------------------|--|--|--|--|--|--|
| Case No: 2023-0508  |                              |   | Date of visit: 02/11/2023 |  |  |  |  |  |  |
| Time spent on site:   | Hours                        | Main Inspecto                                   | r:                        |  |  |  |  |  |  |
| Site No: FS0648 Business No: FB0235   | Site Name:<br>Business Name: | Ardtaraig Hatchery Cooke Aquaculture (Freshwate | er) Ltd                   |  |  |  |  |  |  |
| Case Types: 1 ECI 2   | 2 CNI 3 VMD                  | 4 5   | 6                         |  |  |  |  |  |  |
| Water Temp (°C): 6.7  | Thermometer No:              | T309  | FHI 045 completed N/A     |  |  |  |  |  |  |
| Observations:   | Region: ST                   | Water type: F                                   | CoGP MA:                  |  |  |  |  |  |  |
| Dead/weak/abnormally behaving fish present?  Clinical signs of disease observed?  Gross pathology observed?  Diagnostic samples taken?  If yes, see additional information/clinical score sheet.  N  If yes, see additional information/clinical score sheet.  N  N |                              |   |                           |  |  |  |  |  |  |
| UNI/REG only - if unable to carry out intended visit detail reason below:   |                              |   |                           |  |  |  |  |  |  |
|   |                              |   |                           |  |  |  |  |  |  |
|   |                              |   |                           |  |  |  |  |  |  |
|   |                              |   |                           |  |  |  |  |  |  |

#### **Additional Case Information:**

Ardtaraig Hatchery is currently made up of four units, an incubation unit (Comp Hatch), Unit A, B, C and F which are all fry/ongrowing units. Units A, C and F are currently stocked with 2024 S1 fish from Benchmark Genetics, Iceland. Fish have performed well this cycle, mortality has remained low throughout the duration of this production cycle.

From the physical inspection of the site, fish were observed as being very active and shoaling well. No clinical signs of disease were observed during the inspection.

Fish removed for VMD sampling were health both internally and externally.

| FHI 059, Version 13   |   |   | Issu   | ied by: FHI                                   |                 |              | Date of issu   | e: 12/05/2020           |  |  |
|---|---|---|--|---|-----------------|--------------|----------------|-------------------------|--|--|
| Case No:  | 2023-0508   |   | Site No:   | FS0648  |                 |              |                |                         |  |  |
| Date of Visit:  |   | 02/11/2023  | <u> </u>   |   | Inspector(s):   |              |                | 1                       |  |  |
| Registration/Autho  | risation Deta   | ails  |  |   |                 |              |                |                         |  |  |
| 1. Business/site deta   |   |   | ite representa   | ative?  |                 |              | Y              |                         |  |  |
| 2. Changes made to  | •   |   |  |   |                 |              | N              |                         |  |  |
| Site Details (includ  | e cleaner fis   | h for all sect  | ions)  |   |                 |              |                |                         |  |  |
| Total No facilities   |   | 39  | Facilities sto   | cked  | 21              | No facilitie | s inspected    | 39                      |  |  |
| Species   | SAL   |   |  |   |                 |              |                |                         |  |  |
| Age group   | 2024 S1   |   |  |   |                 |              |                |                         |  |  |
| No Fish   | 330,406   |   |  |   |                 |              |                |                         |  |  |
| Mean Fish Wt  | 40g   |   |  |   |                 |              |                |                         |  |  |
| Next Fallow Date (Si  | ite)  | Never Fallow  | V  | Next Input Da                                 | ate (Site)      | December     | 2024           |                         |  |  |
| Recent (last 4 wks)   | disease probl   | ems?  |  | N   | Any escapes     | (since last  | visit)?        | N                       |  |  |
| If yes, detail:   |   |   |  |   |                 |              |                |                         |  |  |
| <ol> <li>Movement record:</li> <li>Date of last inspects</li> <li>Are records comp</li> <li>Are movement records:</li> <li>Are records comp</li> <li>Are health certificate</li> <li>Transport Records</li> <li>Are any movement records:</li> <li>Are any movement records:</li> <li>Mortality Records</li> <li>Mortality records:</li> <li>How are mortalities</li> </ol> | ction: blete and corre cords availabl blete and corre ates for introd  nts carried out tem in place for | ectly entered? le for dead fis ectly entered? ductions (outw t by (or on bel for maintenance) | sh and waste?<br>?<br>vith GB) availa<br>half) of the bu | able?<br>usiness (not usi<br>rtation records? |                 | on site      | 02/11/2021     | Y<br>Y<br>Y<br>N/A<br>Y |  |  |
| If other detail:  | o diopossa s  |   |  |   | momoratoc       | OIT OIL      |                |                         |  |  |
| 3. Mortality records of   | complete and  | correctly ente  | ered?  |   |                 |              |                | Y                       |  |  |
|   | ·   |   | Week 43 (39  | 9, 0.01%), Wee                                | ek 42 (47, 0.0° | 1%), Week 4  | 11 (177, 0.05° | %), Week 40             |  |  |
| ,   | 4. Recent mortality (last 4 wks): (497, 0.08%)  5. Evidence of recent increased/atypical mortalities?   |   |  |   |                 |              |                |                         |  |  |
| If yes, facility nos/no   |   | • •   |  | /reason:                                      |                 |              |                |                         |  |  |
| , , , , , ,   | , ,   |   |  |   |                 |              |                |                         |  |  |
| 6. Any other peaks in   | n mortality du  | ring period ch  | necked?  |   |                 |              |                | Y                       |  |  |
| If yes, detail:   | 2023 Week   | 24 - 1.05% 3,   | 272, mortality   | post vaccination                              | on              |              |                |                         |  |  |
| 7. Have increased (u  |   |   |  |   |                 |              |                | N/A                     |  |  |
| If yes, detail action:  |   |   |  |   |                 |              |                |                         |  |  |
| 8. Have 'mortality ev   | ents' been re   | ported to FHI   | ? If no, enter   | details on mort                               | ality events s  | neet.        |                | N/A                     |  |  |

| Treatments and Medicines Records                                 |  |
|--|--|
| 1. Recent treatments (see comment)?                              | Y  |
| If yes, detail: Aquacen (formalin)                               |  |
| If other, detail: Cress  |  |
| Medicines records available for inspection?                      | Y  |
| 3. Are records complete and correctly entered?                   | Y  |
| 4. Are fish in a withdrawal period?                              | Y  |
|  | Aquacen (Formalin)                                   |
| If other, detail: Cress  |  |
| 6. Are medicines stored appropriately?                           | Y  |
|  |  |
| Biosecurity Records  |  |
| Biosecurity records available for inspection?                    | Y  |
| 2. Has the manner and frequency of mortality removal, record     | ding and safe disposal been considered?              |
| 3. Has the manner and period in which the APB will notify Sco    | ottish Ministers or veterinary professional of any   |
| increased (unexplained) mortality at the site been included?     | Y  |
| 4. Has the action that will be taken in the event that the prese | nce or suspicion of the presence of a listed disease |
| is detected been included and how and when that will be noti     | ified to Scottish Ministers?                         |
| 5. Has the health status of aquaculture animals being stocked    | d on the farm site been covered (equal or higher     |
| health status, certification if required)?                       |  |
|  |  |
| 6. Have the husbandry and biosecurity measures implemente        | ed between each epidemiological unit to minimise     |
| transmission of disease been covered (movement of staff, vis     | sitors, equipment, live or dead fish etc.)?          |
| 7. Is documentation available regarding the measures in place    | e to maintain the physical containment of            |
| aquaculture animals held on site?                                |  |
| 8. Have the biosecurity procedures been adequately impleme       | ented on site?                                       |
| If no, detail:   |  |
|  |  |
| Results of Surveillance  |  |
| 1. Has any animal health surveillance been carried out by, or    | on behalf of, the business?                          |
| 2. If yes, are results available for inspection?                 | Y  |
| 3. Any significant results?                                      | N  |
| If yes, detail (if not detailed under recent disease problems).  |  |
|  | <u> </u>   |
| Records checked between:   | 02/11/2021 - 02/11/2023                              |

| ٠.            | ii 009, versiori 15        |                                |                                |                                |                                | 133ueu by. 1 1 II              |          |     |                 |          |        |          |       |
|---------------|----------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------|-----|-----------------|----------|--------|----------|-------|
|               | Case no:                   | 2023-05                        | 508                            | Site No                        |                                | FS0648                         |          |     | Date of Samplin |          | 02/1   | 1/2023   | 02/   |
|               | Priority samples:          | VI                             |                                | ВА                             |                                | PA                             |          | MG  | Samplin         | g.<br>HI |        |          |       |
|               | Time sampling starts/ends: | 10:3                           | 80:00                          | 11:0                           | 0:00                           |                                | Inspecto | or: |                 |          | VMD No | ).       | 10    |
|               | Environmental conditions:  | 1                              | Indoors                        | 2                              |                                | 3                              |          | 4   |                 | 5        |        |          |       |
|               | Summary samples            | HIST                           |                                | ВА                             |                                | MG                             |          | VI  |                 | PA       |        | Total Sa | mples |
|               |                            |                                |                                |                                |                                |                                |          |     |                 |          |        |          |       |
| A             | dd Fish/Pools - click      |                                |                                |                                |                                |                                |          |     |                 |          |        |          |       |
|               | Pool/Fish No               |                                |                                |                                |                                |                                |          |     |                 |          |        |          |       |
|               | Fish nos                   | 1-3                            | 4-6                            | 7-10                           | 11-13                          | 14-16                          |          |     |                 |          |        |          |       |
|               | Pool Group                 |                                |                                |                                |                                |                                |          |     |                 |          |        |          |       |
|               | Species                    | SAL                            | SAL                            | SAL                            | SAL                            | SAL                            |          |     |                 |          |        |          |       |
|               | Average weight             | 40g                            | 40g                            | 40g                            | 40g                            | 40g                            |          |     |                 |          |        |          |       |
|               | Sex                        | N/a                            |                                | N/a                            | N/a                            | N/a                            |          |     |                 |          |        |          |       |
|               | Water Type                 | FW                             | FW                             | FW                             | FW                             | FW                             |          |     |                 |          |        |          |       |
| Stock Details |                            | Benchmark Genetics,<br>Iceland |          |     |                 |          |        |          |       |
| Š             | Facility No                | C1                             | C2                             | C3                             | C4                             | C5                             |          |     |                 |          |        |          |       |

| 11/2023 Additional Sample Information: |  |         |          |       |   |  |  |  |  |  |  |  |  |  |
|--|--|---------|----------|-------|---|--|--|--|--|--|--|--|--|--|
|  |  |         |          |       |   |  |  |  |  |  |  |  |  |  |
| 0 Total Tests assigned 0               |  |         |          |       |   |  |  |  |  |  |  |  |  |  |
| 0                                      |  | Total T | ests ass | igned | 0 |  |  |  |  |  |  |  |  |  |
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| FHI 059, Version 13                                  |                                   | Issued by: FHI  |          | : 12/05/2020 |             |       |        |
|--|-----------------------------------|---|----------|--------------|-------------|-------|--------|
| Case Number:   | 2023-0508                         |   | Site No: | FS0648       |             | Insp: |        |
| Date of Visit  | 02/11/2023                        |   | No of m  | ovements/s   | supp./dest. |       | Score  |
| Live fish movements                                  |                                   |   | 0        | 1-5          | 6-10        | >10   |        |
| Movements on (from out                               | Frequency of m                    | novements on from equivalent MS                                     | 0        | 5            | 10          | 14    | 5      |
| with GB) of susceptible species                      |                                   | novements on from equivalent zone or acluding third country         | 0        | 9            | 18          | 26    |        |
| •  | Number of sup                     |   | 0        |              |             | 14    | 5      |
| Movements off  | Frequency of m                    |   | 0        | 3            | 6           | 10    | 10     |
| Movements on   | Number of dest                    |   | 0        |              |             | 10    | 3      |
| Exposure via water                                   |                                   | Site contacts   | 0        | 1-5          | 6-10        |       |        |
| Water contacts with other farms (holding species     | Farm is protect disinfection or b | ed (secure water supply through porehole)                           | 0        |              |             |       |        |
| susceptible to same diseases)                        | farms upstream                    | or in a coastal zone with category I<br>or within 1 tidal excursion | 1        | 2            | 4           |       | 1      |
|  | farms upstream                    | or in a coastal zone with category III or within 1 tidal excursion  | 1        | 3            | 6           |       |        |
|  |                                   | or in a coastal zone with category V<br>or within 1 tidal excursion | 1        | 4            | 8           |       |        |
| Management practices                                 |                                   |   | None     | Secure       | Unsecure    |       |        |
| Water contacts with processors                       | Any processing                    | plant discharging into adjacent waters                              | 0        | 1            | 2           |       | 0      |
| On farm processing within the rules of the directive | No on farm pro                    | cessing   | 0        | ]            |             |       | 0      |
|  | Processing own                    | n fish (re-cycling risk)  | 1        |              |             |       |        |
|  | Processing fish                   | from MS of equivalent status  | 2        |              |             |       |        |
|  | Processing fish equivalent statu  | from zone or compartment of us                                      | 4        |              |             |       |        |
|  |                                   | from Category III farm  | 8        |              |             |       |        |
|  | Processing fish                   | from Category V farm  | 10       |              |             |       |        |
| Disposal of fish and fish by-                        | Site's own was                    | e only processed.   | 0        | ]            |             |       | 0      |
| products   | Common proce                      | sses with other farms   | 3        |              |             |       |        |
|  | Collection point                  | for waste from other farms  | 5        |              |             |       |        |
| Use of unpasteurised feeds                           | No feeding of u                   | npasteurised feed   | 0        | 1            |             |       | 0      |
|  | Feeding unpas                     | teurised feed   | 5        |              |             |       |        |
| Biosecurity  |                                   | Number of sites   | 1        | 2 or 3       | ≥ 4         |       |        |
| Contacts with other sites                            | Sites operating                   | from single shorebase   | 0        | 1            | 2           |       | 0      |
|  | Sites sharing st                  | aff and equipment   | 0        | 1            | 2           |       | 0      |
| Disinfection of equipment                            | Yes                               |   | 0        |              |             |       | 0      |
| between sites, use of footbaths etc                  | No                                |   | 1        |              |             |       |        |
| CoGP/Regulator                                       |                                   |   |          |              |             |       |        |
| Practices in accordance                              | Yes                               |   | 0        |              |             |       | 0      |
| with regulator or industry code of practice          | No                                |   | 3        |              |             |       |        |
| Diatform access to access                            | IVos                              |   | _        | 1            |             |       |        |
| Platform access to cages                             | Yes<br>No                         |   | 0        |              |             |       | 0      |
|  | 1.40                              |   |          | J            |             |       |        |
|  |                                   |   |          |              | Total       |       | 24     |
|  |                                   |   |          |              | Rank        |       | MEDIUM |

Site No: FS0648

Case No: 2023-0508

Nature of non-compliance:
Action taken (FHI):
Non-compliance relevant to (delete): VirologyMolGen/Bacteriology/Histology/Parasitology

| Case No:                   | 2023-0508  |          |                      | Date of visit: | 02/11/2023           |         |      |                      |  |  |  |  |
|----------------------------|------------|----------|----------------------|----------------|----------------------|---------|------|----------------------|--|--|--|--|
| Site No:                   | FS0648     | ]        |                      | Inspector:     |                      | ı       |      |                      |  |  |  |  |
| Results Summary            | Freq.      |          |                      | Da             | Date of Notification |         |      |                      |  |  |  |  |
|                            | ·          | Database | Insp                 | Phone          | Insp                 | Writing | Insp | 2 <sup>nd</sup> Insp |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
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|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
|                            |            |          | -                    |                |                      |         |      |                      |  |  |  |  |
|                            |            |          | -                    |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
| Report Summary             | 1          | I        |                      | 1              |                      |         |      |                      |  |  |  |  |
| Case Type                  | Date       | Insp     | 2 <sup>nd</sup> Insp |                |                      |         |      |                      |  |  |  |  |
| Case Type<br>ECI, CNI, VMD | 06/11/2023 |          | op                   |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |
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|                            | †          |          |                      |                |                      |         |      |                      |  |  |  |  |
|                            |            |          |                      |                |                      |         |      |                      |  |  |  |  |



# FISH HEALTH INSPECTORATE VISIT REPORT

#### SUMMARY FOR INFORMATION OF SITE OPERATOR

**BUSINESS NO** FB0235 **DATE OF VISIT** 02/11/2023

SITE NO FS0648 SITE NAME Ardtaraig Hatchery
CASE NO 20230508 INSPECTOR

### Inspection under the Aquatic Animal Health (Scotland) Regulations 2009

The above site was inspected in accordance with the Aquatic Animal Health (Scotland) Regulations 2009.

All epidemiological units were inspected. On this occasion no samples were taken for disease analysis. The Inspector did not observe any clinical signs associated with the listed diseases as described in the Aquatic Animal Health (Scotland) Regulations 2009.

#### Records

The surveillance frequency category of the site was assessed as medium. An inspection under the Aquatic Animal Health (Scotland) Regulations 2009 will be conducted every second year. The category of the site will be reassessed on a routine basis and updated as required.

The information required for the public record of aquaculture production businesses regarding this site was verified and where necessary updated. The following records were also inspected to ensure that the conditions of authorisation for your Aquaculture Production Business (APB) are being met:

Aquaculture animal and aquaculture animal product movement records were inspected and appeared to be adequately maintained.

Mortality records were inspected and found to be adequately maintained.

No mortality levels exceeding the reporting criteria have been recorded since the last inspection.

Reports detailing the results of animal health surveillance carried out by or on behalf of the business and/or Marine Directorate were available for inspection.

The biosecurity measures plan for the site was inspected and found to be adequately maintained and implemented.

Inspection under the Animals and Animal Products (Examination for Residues and Maximum Residue Limits) (England and Scotland) Regulations 2015

Medicine records were inspected and found to be adequately maintained.

Samples were taken to be analysed for veterinary residues.

## Inspection under the Aquaculture and Fisheries (Scotland) Act 2007

The site was also inspected in accordance with the Aquaculture and Fisheries (Scotland) Act 2007 with respect to section 5 regarding containment and escapes.

On this occasion the site was found to be satisfactory.

Please contact myself or the duty inspector should you require any further information or have any queries regarding this report.

Signed:

Fish Health Inspector

Date: 06/11/2023

The Fish Health Inspectorate Service Charter detailing standards of service is available on the Scottish Government website at Fish Health Inspectorate Service Charter - gov.scot (www.gov.scot)